TUMKUR UNIVERSITY



LOCAL INQUIRY COMMITTEE REPORT

REPORT OF THE LOCAL INQUIRY COMMITTEE FOR GRANT OF AFFILIATION FOR THE YEAR 2018-19

| | | 1111 | No. in control of | |
|---|---------------|------|-------------------|------|
| 1 | Date of Visit | 30 | 01 | 2018 |

II Name and Address of the Institution

| t. | College Code | 1063 |
|-----|------------------------|--|
| 2. | Name of the College | Vidyavahini Post Graduate College |
| 3. | Address of the College | Behind Puttanjaneya Swamy Temple,Kuvempunagar,Tumakuru-572103 |
| 4. | City/ Village | Tumakuru |
| 5. | District | Tumakuru |
| 6. | Pin | 572103 |
| 7. | STD Code | 0816 |
| 8. | Land line Number | 2261130 |
| 9. | Mobile Number | 7022901243 |
| 10. | 2 (f) Status | |
| 11. | 12 (B) Status | |
| 12. | NAAC Status | - Marian Indian |

III LIC Committee

| SI.No | Name | Designation |
|-------|------------------------|-------------|
| 1 | Dr. N S Gundur | Chairman |
| 2 | Dr. Vilas M. Kadrolkar | Member |
| 3 | Dr. Noor Afza | Member |
| 4 | Sri, Hariprasad T N | Member |
| 5 | Smt. Hemavathi B N | Member |
| 6 | Dr. Chikkanna | Convener |

PART-II

IV Management Details

| 1. | Name of the Management/Trust | Vidyavahini Samsthe |
|----|------------------------------|--|
| 2. | Year of establishment | 1998-99 |
| 3. | Address | Behind Puttanjaneya Swamy Temple,Kuvempunagar,Tumakuru-572103 |
| 4. | Village/City | Tumakuru |
| 5. | PIN | 572103 |

| 6. | STD Code | 0816 |
|-----|--|---|
| 7. | Land Line Number | 2261130 |
| 8. | Fax | |
| 9. | e-mail | vvs.tumkur@gmail.com |
| 10. | Website | www.vidyavahini.org |
| 11. | Name of the Chairman / President | Sri. K. B. Jayanna |
| 12. | Profession of the Chairman / President | Teaching |
| 13. | Address of the Chairman / President | Poojapriya, I st Cross, Vidyanagar, Tumakuru |
| 14. | Village/ City | Tumakuru |
| 15. | PIN | 572103 |
| 16. | STD Code | 0816 |
| 17. | Land Line Number | 2281021 |
| 18. | Mobile | 9686173889 |
| 19. | e-mail | • |
| 20. | Name of the Management representative present on date of visit | Sri. K B Jayanna |
| 21. | Designation | Founder President |

V Institute Details

| tute Details | |
|-----------------------|--|
| Name of the Institute | Vidyavahini First Grade College |
| Year of establishment | 1995 |
| Address | Behind Puttanjaneya Swamy Temple, Kuvempunagar, Tumakuru-572103 |
| Village/City | Tumakuru |
| PIN | 572103 |
| STD Code | 0816 |
| Land Line Number | 2261130 |
| Fax | |
| e-mail | vvfgc.tumkur@gmail.com |
| Website | www.vidyavahini.org |
| PAN Number | |
| Type of Institution | Private - Un-aided |
| | Name of the Institute Year of establishment Address Village/City PIN STD Code Land Line Number Fax e-mail Website PAN Number |

VI Details of the Principal/Director

| Name of the Director Dr. Ravi R | | | | |
|---------------------------------|-------|----------------------------|-----------|--------------------|
| Educational Qualification | UG | Subject/ Specialization | Univ. | Year of Passing |
| | B Com | Accounts and Taxation | Bangalore | 1995 . |

| | PG | Subject/ Specialization | Univ. | Year of Passing |
|---|-------------|---|---------------------------------|--------------------|
| | M Com | Accounts and Taxation | Bangalore | 1997 |
| | MBA | Finance | MKU | 2008 |
| | Ph.D. | Subject/ Specialization | Univ. | Year of Award |
| | Ph.D | Micro Finance | Allahabad | 2014 |
| Other Qualifications | e red le la | M. Phil, MKU, 2005 HDISM- Computer C | ourse APTECH | |
| Date of Birth | | 16/08/1975 | | |
| Residential Address | | Srikanteshwara Nilay Tumakuru | a, 8 th cross, S S P | uram, |
| Village/City | | Tumkuru | | |
| PIN | | 572102 | | |
| STD Code | | 0816 | | |
| Land Line Number (O) | | 291 | | TIVET US |
| Land Line Number (R) | | 2254249 | L PILE | |
| Mobile | | 9448785276 | | |
| Fax | | 9 | | |
| e-mail | | raviharistsa@gmail.co | om | |
| PAN Number | | | | |
| Date of Joining the Institute as Principal | | 01/06/2010 | | |
| Appointment Type | | Permanent | | |
| | Total | 20 years | | |
| Experience (in years) | Teaching | 20 years | | |
| Experience (iii years) | Research | | | |
| | Industry | | | |
| Name of the Principal Present or person in charge | Dr. Ravi R | 7 | | HILL YE |

VII Governing Council

| Sri. K. B. Jayanna |
|--|
| Sri. N .B. Pradeep kumar - Secretary Dr. Ramesh B - University Nominee Mr. Manjunath B - Principal Prof. Siddeshwaraswamy - Member Prof. Vinay - Member Prof. R Mageshwaran - Member Dr. Prasanna Kumar - Member Prof. Sridhara R - Member |
| Dr. Ravi R |
| 01 |
| 20/01/2018 |
| |

PART-III

VIII Previous LIC Visit

| Sl. No | 2017-18 LIC Observations | * To be filled in terms of, Complied / Not-Complied / % of Compliance |
|--------|---|---|
| 01 | Governing council meeting held regularly but no University nominee | 100 %, Compliance |
| 02 | Qualified teachers to be appointed with PhD Degree | Not complied |
| 03 | E- Journals need to be subscribed | Not complied |
| 04 | Recruitment policy to be maintained | Not complied |

PART-IV

IX Infrastructure Details

| 1 | Building | own / rented / lease own | |
|---|--|--|-----|
| 2 | Floor area | In sq.mt. : 890 | |
| 3 | No. of class rooms / Lecture Halls | 05 | |
| 4 | Dimension of class rooms / Lecture Halls | In sq.mt. : 25*35 | |
| 5 | No. of Laboratories | Separate Building | No |
| | | Extension of Classrooms / Lecture Halls | yes |
| | | Dimension in sq.mt. | 51 |
| 6 | Library | Separate Building | - |

| | | Extension of Class rooms / Lecture Halls | yes |
|-----|---|---|----------|
| | | Dimension in sq.mt. | 25*35 |
| | | No. of Books / Journals / Magazines / News Papers | 1038 |
| | | Availability of audio-visual / LCD / Internet facilities | Yes |
| | | Dimension in Sq.mt. | 20*25 |
| 7 | Principal's room | Internet Facility | Yes |
| | | Phone / Fax facility | Yes |
| | ** | Dimension in Sq.mt. | 20*25 |
| 8 | Office room | No. of Computers | 01 |
| | - nend | Phone / Fax facility | yes |
| | Staff room | Common / Faculty-wise | common |
| 9 | | No. of Computers | 27 |
| | | Phone facility | 2 |
| 10 | 6. 07 | No. of Houses / Flats | |
| 10 | Staff quarters | Dimension of each house in Sq.mt. | - |
| 11 | Ladies room | Separate room | Yes |
| 11 | | Extension of Staff room | 2 |
| | Toilets | No. of Toilets for Men (Teachers) | Yes |
| 12 | | No. of Toilets for Women (Teachers) | Yes |
| 1.4 | | No. of Toilets for Boys Students | Yes |
| | | No. of Toilets for Girls Students | Yes |
| | | Separate Water Source | Yes |
| 13 | Water & Power Supply | Whether Depending on public tap | • |
| | **** | Availability of UPS or any other alternate power source | Yes |
| 14 | Sports Facilities (List to be enclosed) | Separate room / building for Sports Department | Yes |
| | | Availability of materials | Adequate |

15. HOSTEL

| Details | No. of Rooms | Dimension in sq.mt. | No. of Occupants in a Room | Availability of separate study room facility | No. of Toilets / Bath rooms | Other facilities provided (Furniture etc.) |
|---------|-----------------|---------------------|----------------------------------|--|-----------------------------------|--|
| Boys | 2 | - | 9 | | 7 . | |
| Girls | | - | | | 3) | - |
| | | | | | | |

PART-V

X Staff Particulars TEACHING STAFF: (List should be enclosed)

| Designation | Department / Subject | Actual No. of Teaching Staff Working | Whether the existing Teaching Staff is adequate | If not, No. of Teaching Staff required in addition to existing staff |
|----------------------|----------------------|--|---|--|
| Professors | (#C) // | | | The state of the s |
| Associate Professors | | | | |
| Assistant Professors | 08 | 08 | Adequate | |
| Guest Lecturers | 05 | - | Adequate | |

(b) NON-TEACHING STAFF: (List should be enclosed)

| Designation | Actual No. of Non – Teaching Staff Working | Whether the existing / new Non – Teaching staff is adequate | If not, No. of Non – Teaching Staff required |
|--------------------------------|--|---|---|
| Librarian | 01 | Adequate | |
| Physical Education Director | 01 | | |
| Manager | - | | |
| Superintendent | 01 | Adequate | |
| First Division Assistants | 03 | Adequate | |
| Second Division Assistants | 01-accountant | Adequate | |
| Typists | | | |
| Computer Operators | | | |
| Attenders | 04 | Adequate | |
| Peons / Watchman | 03 | Adequate | |

| Subject | No. of Books | No. of International Journals | No. of National Journals | No. of E-Journals | Member of E- consortium (Yes/No) |
|---------|-----------------|-------------------------------------|--------------------------------|----------------------|--|
| M Com | 630 | - | 2 | - | No |
| MSW | 408 | - | 2 | - | No |
| | | | | | |

XII Computer Facilities

| No. of PCs for Students | No. of PCs for Faculty | No. of PCs in Administrative Block | No. of Printers | No.of Legal System Softwares | No.of Legal Application Softwares | Internet Band Width (in Mbps) | Name of the Service provider | No. of PCs Connected to internet | Wi-Fi Facility (Available /Not-Available) |
|-------------------------------|------------------------------|---|-----------------------|------------------------------------|---|--|---------------------------------------|---|--|
| 58 | 5 | 4 | 5 | 5 | 5 | 4 MBPS | ION | 65 | Available |

| SI. No | Particulars | | Compliance | | |
|-----------|--------------------------------------|-------------------------------------|------------|-------------------|--|
| 1 | Maintenance of Attendance Register | Yes | | | |
| 2 | Teaching Learning Process | | Ye | S | |
| 3 | Maintenance of Lab Records | | Ye | s | |
| 4 | Technology adoption in Teaching Lear | rning Process | Ye | s | |
| 5 | Internal Question Papers and Scheme | of Evaluation | Ye | S | |
| 6 | Blue Books | | Ye | S | |
| 7 | Training and Placements Activities | Training and Placements Activities | | | |
| 8 | Alumni Association | Yes | | | |
| 9 | Industry Institution Interaction | | Yes | | |
| 10 | Previous 3 Years Balance Sheets | | Ye | s | |
| 11 | Audit Report of Last Financial Year | Audit Report of Last Financial Year | | Yes | |
| 12 | Budget for the Financial Year | | Yes | | |
| 13 | Recruitment Procedure | | Yes | | |
| 14 | Previous 3 Years Aquitance Registers | | Yes | | |
| 15 | Service Rules | | Yes | | |
| 16 | Governance | | Yes | | |
| 17 | Admission Status of 2017-18 | | | | |
| | Course | Intake | | Students Admitted | |
| 1 | M Com | | 60 | 53 | |
| 2 | MSW | | 60 | 19 | |

| Particulars | Compliance |
|---|--|
| Portable Water Supply | Yes |
| Institution Website | Yes |
| Notice Boards | Yes |
| Bank / ATM | Yes |
| Staff Quarters | |
| Backup Electric Supply /Capacity | Yes |
| General Insurance for Institution | - |
| Group Insurance for employees | - |
| Insurance for students | - |
| Public Addressing System | Yes |
| Projectors in Class Rooms | Yes |
| Telephone & Fax | Yes |
| All Weather Approach (Motorised Road) | Yes |
| Medical & Counseling Facility | Yes |
| Fire extinguisher | Yes |
| Transport Facility | 11-11-14-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15-11-15 |
| CCTV Security | Yes |
| HRMS Software | - |
| First Aid Facility | Yes |
| Sewage Disposal System | Yes |
| Vehicle Parking | Yes |
| anguage Laboratory (Minimum 25 PCs up to total intake of 000. Further additional 25 PCs per intake of 1000) | COTTE NAME |
| Playground | Yes |
| Canteen facility | Yes |
| Student Welfare officer | Yes |
| NSS activities | Yes |
| NCC activities | |
| No. of Xerox Machine available | Yes |
| EMIS (Education Management Information System) | 3- |
| /ideo Conferencing Facility | 1 |

| Skype facility with Laptop | Yes |
|---|---------|
| All India Survey of Higher Education (AISHE) – uploading of Information (%) | 1002.52 |
| Implementation of ICT Initiatives of Higher Education (Gnanasangama) | |
| Best Practices | Yes |

XV Application details and Recommendations of LIC

| SI. No | Course | NAAC Accreditation Status | Intake Sanctioned during 2017-18 | Intake Proposed during 2018-19 | Applied for which Renewal of Affiliation / Enhancement of Intake / Permanent Affiliation / Renewal of Permanent Affiliation is sought | Recommen- dations of LIC | Reasons for According / Not- According |
|-----------|--------|---------------------------------|---|---|---|-----------------------------|---|
| | UG | | | | | | |
| | PG | | | | | | |
| 1 | M Com | - | 60 | 60 | Renewal of affiliation | Recommended | |
| 2 | MSW | | 60 | 60 | Renewal of affiliation | Recommended | |

Observations

| PART-II | |
|--|---|
| VI Details of the Principal | Qualified and satisfactory |
| VII Governing Council | Meetings are held regularly |
| PART-III | |
| VIII Previous LIC Visit | Partially complied |
| PART-IV | |
| IX Infrastructure Details | Satisfactory |
| PART-V | |
| X Staff Particulars | Adequate but recruitment policy not found |
| XI Library Details | Good |
| XII Computer Facilities | Good |
| XIII Academic and Administrative Measures | Good |
| XIV General Facilities | Good |
| XV Application details | Good |

XVI LIC Committee

| Sl.No | Name | Designation | Signature |
|-------|------------------------|-------------|------------|
| 1 | Dr. N S Gundur | Chairman | good. |
| 2 | Dr. Vilas M. Kadrolkar | Member | Sadrolkas |
| 3 | Dr. Noor Afza | Member | Ders. |
| 4 | Sri. Hariprasad T N | Member | HB'1 |
| 5 | Smt. Hemavathi B N | Member | Hemenaons_ |
| 6 | Dr. Chikkanna | Convener | -chart |