

# TUMKUR UNIVERSITY

## CHECK LIST TO BE SUBMITTED BY THE COLLEGE TO THE LOCAL INQUIRY COMMITTEE

DATE OF VISIT	:	31-01-2018
Name and Address of the college in full	:	SIDDASHREE FIRST GRADE COLLEGE NITTUR, GUBBI (T)
Name, Qualification, Experience and Date of Birth of the Principal	:	LOKESH P C D O B: 04-04-1984 EXPERIENCE:9 YEARS

PART-1		
1	Application Number	1510054557-2018-19
2	Name of the Institution	SIDDASHREE FIRST GRADE COLLEGE
3	Address of the Institution	NITTUR, GUBBI (T)
4	College Code	2051

I	DETAILS OF PARENT ORGANIZATION	
1	Name of the Trust/Society	NITTUR EDUATIONAL & SERVICES TRUST(NEST) ®
2	Address of the Trust / Society	PURA, NITTUR(P), GUBBI(T)
3	Village/Town/City	PURA
4	District	TUMKUR
5	PIN	572223
6	STD Code	
7	Land Line Number	
8	Fax	
9	E-mail Id	<a href="mailto:nitturnest@gmail.com">nitturnest@gmail.com</a>
10	Web site	
11	Name of the President/Chairman	G S BHARATH
12	Address of the President/Chairman	K R EXTENTION, TUMKUR
13	Village/Town/City	TUMKUR
14	District	TUMKUR
15	PIN	572101
16	STD Code	
17	Land Line Number	
18	Mobile Number	9886427816
19	E-mail Id	<a href="mailto:Siddashree.ntr@rediffmail.com">Siddashree.ntr@rediffmail.com</a>
20	2 (f) Status	-
21	12 (B) Status	-

II	INSTITUTION DETAILS		
1	Name of the Institution		SIDDASHREE FIRST GRADE COLLEGE
2	Address of the Institution		MARUTHI TEMPLE ROAD NITTUR (at Post) , GUBBI(T)
3	Village/Town/City		NITTIUR
4	District		TUMKUR
5	PIN		572223
6	STD Code		
7	Land Line Number 1		
8	Fax		
9	E-mail Id		<a href="mailto:Siddashree.ntr@rediffmail.com">Siddashree.ntr@rediffmail.com</a>
10	Web site		
11	Year of Establishment		1994-95
12	Year of first affiliation to the University		1996
13	Type of Institution		GENERAL
14	Minority Institute?		NO
15	Type of Minority		NO
16	Name of the Minority		NO
17	SC/ ST Institute?		NO
18	Women Institute?		NO
19	Any Other		NO
20	Bank Account Number		54037781604
21	Name of the Bank and Branch		STATE BANK OF INDIA, NITTUR BRANCH
22	IFSC Code		SBIN0040405
23	Address of the Bank		NITTUR, GUBBI(T), TUMKUR(D)
24	PAN Number		

III	APPLICATION DETAILS (Select from the below)	
1	Application for	1. New College 2. Extension / <b>Renewal of Temporary Affiliation</b> 3. Permanent Affiliation 4. New Course 5. Increase in Intake 6. Reduction in Intake 7. Change of name of the Institute 8. Conversion of Women's Institution into Co-Ed Institution 9. Conversion of Co-Ed Institution into Women's Institution 10. Closure of Course 11. Renewal Permanent Affiliation

IV	DETAILS OF GOVERNING COUNCIL	
1	Names of Governing Council Members (enclose list of Members)	1) G S BHARATH 2) LOKESH PC 3) MANOHAR S
2	No. of times the Governing Council meeting is convened in the last academic year	03
3	List of Other Institutions managed by the Trust/Society	-
4	Name of the Principal with qualification, phone number (Both Mobile and Landline) and e-mail id.	LOKESH P C mobile :9844767342 email:siddashree.ntr@rediffmail.com

V	NEW COLLEGE		
1	Justification for the establishment of the new College		-----
2	Type of programme proposed to be provided		-----
3	Proposal details		-----
4	Details of other institutions within 10/50 kms surrounding		-----

	PART-2	
VII	LAND DETAILS (For new college also)	SNo:237/1A, 6Guntas on rent
VIII	PROGRAMME & COURSE DETAILS	BA & BCom
IX	BUILDING DETAILS (For new college also)	1 Building
X	INSTRUCTIONAL AREAAdd separately for each Course(Department) & Level wise (For new college	5 Rooms
XI	ADMINISTRATIVE AREA(For new college also)	10X15 f
XII	AMENITIES AREA (For new college also)	20X10 f
XIII	CIRCULATION AREA (For new college also)	

	PART-3	
XIV	LABORATORY DETAILS Add separately for each Course(Department) & Level wise (For new college also)	5 PC's
XV	LIBRARY DETAILS (For new college also)	2376 Books
XVI	LIBRARY FACILITIES (For new college also)	1 Reading Room
XVII	e- JOURNALS	---
XVIII	COMPUTATIONAL FACILITIES (For new college also)	6 Laptops
XVIII-A	VIDEO CONFERENCE FACILITIES	---
XVIII-B	SKYP USERID	---
XIX	HOSTEL FACILITIES (For new colleges also)	---

	PART-4	
XX	FACULTY DETAILS	
	Department / Course	BA= 8 BCom= 5
	Faculty Student Ratio	----
XXI	STAFF DETAILS (For Each Staff) (Fill for each staff separately)	Enclosed
XXII	DETAILS OF LIBRARY STAFF, PHYSICAL EDUCATION & PLACEMENT STAFF (For Each Staff) (Fill for each staff separately)	Enclosed
XXIII	STUDENTS DETAILS	
1	ADMISSION DETAILS	BA=20 BCom=02
2	EXAMINATION RESULTS	42.8%
3	PLACEMENT DETAILS (Y- Current Year)	---



	PART-5		
XXIV	FEE STRUCTURE		BA=Rs. 2914/- BCom= Rs. 3200/-
XXV	FINANCIAL DETAILS FOR THE CURRENT YEAR		
1	Income		Rs. 26400/-
2	Expenditure		Rs. 19,40,000/-
3	Expenditure incurred in the Last 5 years towards Library, Equipment and Furniture (in Lakhs) Y- Current year		Rs. 200000/-
XXVI	FINANCIAL POSITION		11,00,000/- Loans
XXVII	PREVENTION MEASURES		
1	Anti-ragging committee		Yes
2	Anti-ragging squad		No
3	Anti-sexual harassment committee		Yes
4	Anti-sexual harassment squad		No

	PART-6		
XXVIII	COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS		
1	Observations Y-1		Enclosed
2	Observations Y-2		Enclosed
XXIX	CURRICULAR ASPECTS		
3	Vision and Mission Statement and Institutional goals		Yes
4	Teaching- Learning and Evaluation		Yes
5	Research, Consultancy and Extension 1. Yes 2.No		2
6	Student support and progression		Yes
7	Governance and Leadership		Yes
8	Innovative and Best Practices		Yes

	PART-7	
XXX	OTHER FACILITIES (Please Fill up YES/NO)	Yes
XXXI	DETAILS OF THE COURSES AFFILIATED TO OTHER UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE SAME CAMPUS WITHIN THE JURISDICTION OF THE UNIVERSITY	No
XXXII	GENERAL INFORMATION	9:30am to 2:00pm working hours
XXXIII	DETAILS OF FEE PAID	Bank: PNB, Tumkur Date:06-12-2017 Cq No: 785665 Amount: Rs.1,02,60/-
XXXIV	ANY OTHER INFORMATION THE INSTITUTION WISHES TO FURNISH	No
XXXV	DECLARATION	

  
**Principal**  
**(Seal and signature)**

ಪ್ರಾ.ಪೀ.ಯೋ.ಸಿ  
 (ಪ್ರಾಥಮಿಕ ಶಿಕ್ಷಣದ ಮೇಲೆ ಕಾರ್ಯ)  
 ನಿಜವಾಗಿಯೂ ಗುರುತಿಸಲಾಗಿದೆ