TUMKUR UNIVERSITY

CHECK LIST TO BE SUBMITED BY THE COLLEGE TO THE LOCAL INQUIRY COMMITTEE

:	n Conference Conference Conference Conference
:	S.R.S FIRST GARDE COLLEGE , GOKULA EXTENSION , TUMKUR-572104
:	Mr. HALANUR SLEPAKSH B.A, M.A, Ph d 18/6/1963 28 Years

	PART-1		
1	Application Number		
2	Name of the Institution	S.R.S FIRST GARDE COLLEGE ,	
rin .	Address of the Institution	GOKULA EXTENSION, TUMKUR-572104	
4	College Code	1070	

1	DETAILS OF PARENT	
	ORGANIZATION	
1	Name of the Trust/Society	S.R.S. Academy Trust
2	Address of the Trust / Society	2 nd Cross, Siddaganga Extn, B.H.Road Tumkur
63	Village/Town/City	City
.4	District	Tumkur
5	PIN	572104
6	STD Code	0816 .
7	Land Line Number	0816-2284888
8	Fax	- Intelligitational and
9	E-mail Id	srscollegetmk@gmail.com
	Web site	.www.srs academy trust
51	Name of the	Dr.Halanur S Lepaksh
	President/Chairman	really 2007-04
11	Address of the	S/o Siddamalliah, Gokula Extension, Tumkur
C. M.	President/Chairman	
13	Village/Town/City	Tumkur
	District	Tumkur .
35	PIN	572104
155	STD Code	0816
17	Land Line Number	2284888
18	Mobile Number	.9448449230
19	E-mail Id	srscollegetmk@gmail.com
20.	2 (f) Status	-
21	12 (B) Status	

PRINCIPAL S.R.S. FIRST GRADE COLLEGE Gøkula Extension, Baddihalli, TUMAKURU - 572 104. Page 2

	INSTITUTION DETAILS	
	Time of the Institution	S.R.S First Garde College
	Riddess of the Institution	Gokula Extension, Tumkur
2	Village/Town/City	Tumkur
5	District	Tumkur
5	, IN	572104
5	STD Code	0816
1	Land Line Number 1	2284888
1	Fox	
F	E-mail Id	srscollegetmk@gmail.com
15	Web site	<u>www.srs academy</u> trust
1	Year of Establishment	2006-2007
2	Year of first affiliation to the University	2007-08
10	Type of Institution	Private unaided
#	Minority Institute?	No
5	Type of Minority	No .
5	Name of the Minority	No
7	SC/ ST Institute?	No
8	Women Institute?	No
9	Any Other	No
Ð	Bank Account Number	16322191023752
1	Name of the Bank and Branch	Oriental Bank of commerce
T	IFSC Code	ORBC0101632
19	Address of the Bank	Mahalakshmi Nagar, Opp APMC Yard

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			,B.H. Road Tumkur	
34	PAN Number		AAHT 565794	
ш	APPLICATION	DETAILS (Select from	a the below)	•
I	Applicationfor	Renewal of Temporary	Affiliation	

IV	DETAILS OF GOVERNING COUNCIL	
1	Names of Governing Council Members (enclose list of Members)	Enclosed -1
2	No. of times the Governing Council meeting is convened in the last academic year	4
3	ListofOtherInstitutionsmanagedbytheTrust/Society	No
4	Name of the Principal with qualification, phone number (Both Mobile and Landline) and e-mail id.	Mr. HALANUR S LEPAKSH (B.A,M.A, P.hd 0816-2284888,9448449230 halanurslepaksh@gmail.com

V	NEW COLLEGE	
1	Justification for the establishment of the new College	NA
2	Type of programme proposed to be provided	NA ,
3	Proposal details	NA
+	Details of other institutions within 10/50 kms surrounding	NA

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	PART-2	
105	LAND DETAILS (For new college also)	Enclosed -2
	PROGRAMME & COURSE DETAILS	BCom
	BUILDING DETAILS (For new college also)	Enclosed -2
*	EXAMPLE 1 EXAMPLE 1 EXAMPLE 2 EXAMP	9000 square feet (B.Com)
T	ADMINISTRATIVE AREA(For new college also)	Total Room 5 Total Carpet Area (sqm) 216
-	AMENITIES AREA (For new college also)	Total Room 2 Total Total Carpet Area (sqm) 421
	CIRCULATION AREA (For new college also)	Corridors, And other Common Are- 3200

PART-3	
LABORATORY DETAILS Add separately for each	NO
Course(Department) & Level wise (For new college al	lso)
LIBRARY DETAILS (For new college also)	Enclosed -
LIBRARY FACILITIES (For new college also)	Enclosed -
e- JOURNALS	NO
COMPUTATIONAL FACILITIES (For new college a	also) NO
VIDEO CONFERENCE FACILITIES	NO
SKYP USERID	NO
HOSTEL FACILITIES (For new colleges also)	NO

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	PART-4	
XX	FACULTY DETAILS	117.892.00
	Department / Course	UG
	and the state of the second	Bcom
	Faculty Student Ratio	5.5
XXI	STAFF DETAILS (For Each Staff) (Fill for each staff separately)	Enclosed -3
XXII	DETAILS OF LIBRARY STAFF, PHYSICAL EDUCATION &	Enclosed - 3
	PLACEMENT STAFF (For Each Staff) (Fill for each staff separately)	
XIII	STUDENTS DETAILS	Enclosed -4
M	ADMISSION DETAILS	Enclosed -4
2	EXAMINATION RESULTS	Enclosed -4
3	PLACEMENT DETAILS (Y- Current Year)	NA

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	PART-5	
VINC	FEE STRUCTURE	Enclosed -1
đ	FINANCIAL DETAILS FOR THE CURRENT YEAR	Enclosed
1	Income	19,86,269
2	Expenditure	16,43687
3	Expenditure incurred in the Last 5 years towards Library, Equipment	Enclosed -5
	and Furniture (in Lakhs) Y- Current year	la netron
	FINANCIAL POSITION	-
	PREVENTION MEASURES	1 H L
1	Anti-ragging committee	Enclosed -6
2	Anti-ragging squad	Enclosed -6
:3	Anti-sexual harassment committee	Enclosed -6
-4	Anti-sexual harassment squad	Enclosed - 6

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	PART-6	
XXVII	COMPLIANCE STATUS AGAINST THE OBSERVATION OF	-
	THE LIC VISITS	194.0
1	Observations Y-1	MEASURES
. 2	Observations Y-2	Enclosed -6
XXIX	CURRICULAR ASPECTS	Society
3	Vision and Mission Statement and Institutional goals	Satisfactory
4	Teaching- Learning and Evaluation	Satisfactory
5	Research, Consultancy and Extension 1. Yes 2.No	Yes
6	Student support and progression	Satisfactory
7	Governance and Leadership	Excellent
8	Innovative and Best Practices	Excellent

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	PART-7	
XXX	OTHER FACILITIES (Please Fill up YES/NO)	
XXXI	DETAILS OF THE COURSES AFFILIATED TO OTHER	NO
	UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE	*
	SAME CAMPUS WITHIN THE JURISDICTION OF THE	
	UNIVERSITY	
XXXII	GENERAL INFORMATION	
XXXIII	DETAILS OF FEE PAID	Yes, Enclosed
XXXIV	ANY OTHER INFORMATION THE INSTITUTION WISHES TO	Progress

Principal PRINCIPAL S.(Seak and /signature) Gokula Extension, Baddihalli, TUMAKURU - 572 104.

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