

TUMKUR UNIVERSITY

CHECK LIST TO BE SUBMITTED BY THE COLLEGE TO THE LOCAL INQUIRY COMMITTEE

DATE OF VISIT	:	
Name and Address of the college in full	:	OXFORD JAIN COLLEGE, RAJ KIRAN BUILDING, FIELD MARSHAL KARIYAPPA ROAD, TUMKUR-572101
Name, Qualification, Experience and Date of Birth of the Principal	:	Mr. SRIHARSHA.C.S , M.sc M.Phil (Phd), 18 Years,16.05.1976

PART-1

1	Application Number	
2	Name of the Institution	OXFORD JAIN COLLEGE
3	Address of the Institution	RAJ KIRAN BUILDING, FIELD MARSHAL KARIYAPPA ROAD, TUMKUR-572101
4	College Code	1074

I	DETAILS OF PARENT ORGANIZATION	
1	Name of the Trust/Society	SHRI BHAGAVAN MANJUNATHESHWARA CHARITABLE TRUST ®
2	Address of the Trust / Society	RAJ KIRAN BUILDING, FIELD MARSHAL KARIYAPPA ROAD, TUMKUR
3	Village/Town/City	TUMKUR
4	District	TUMKUR
5	PIN	572101
6	STD Code	0816
7	Land Line Number	2277088
8	Fax	-
9	E-mail Id	ojcindia@gmail.com
10	Web site	-
11	Name of the President/Chairman	BIRAPPA
12	Address of the President/Chairman	RAJ KIRAN BUILDING, FIELD MARSHAL KARIYAPPA ROAD, TUMKUR
13	Village/Town/City	TUMKUR
14	District	TUMKUR
15	PIN	572101
16	STD Code	0816
17	Land Line Number	2277088
18	Mobile Number	9964234234
19	E-mail Id	<u>presidentsbm@gmail.com</u>
20	2 (f) Status	-
21	12 (B) Status	-

II	INSTITUTION DETAILS	
1	Name of the Institution	OXFORD JAIN COLLEGE
2	Address of the Institution	RAJ KIRAN BUILDING, FIELD MARSHAL KARIYAPPA ROAD, TUMKUR
3	Village/Town/City	TUMKUR
4	District	TUMKUR
5	PIN	572101
6	STD Code	0816
7	Land Line Number 1	2277088
8	Fax	-
9	E-mail Id	ojcindia@gmail.com
10	Web site	-
11	Year of Establishment	2014
12	Year of first affiliation to the University	2014
13	Type of Institution	PRIVATE,UNAIDED
14	Minority Institute?	NO
15	Type of Minority	NO
16	Name of the Minority	NO
17	SC/ ST Institute?	YES
18	Women Institute?	NO
19	Any Other	NO
20	Bank Account Number	7572500103339801
21	Name of the Bank and Branch	KARNATAKA BANK PVT.LTD ,SSPURAM TUMKUR
22	IFSC Code	KARB0000757

23	Address of the Bank	KARNATAKA BANK PVT LTD ,SSPURAM TUMKUR
24	PAN Number	AANTS4904J
III	APPLICATION DETAILS (Select from the below)	
1	Application for	Renewal of Temporary Affiliation

IV	DETAILS OF GOVERNING COUNCIL	
1	Names of Governing Council Members (enclose list of Members)	ENCLOSURE 1
2	No. of times the Governing Council meeting is convened in the last academic year	2
3	List of Other Institution managed by the Trust/Society	NO
4	Name of the Principal with qualification, phone number (Both Mobile and Landline) and e-mail id.	Mr. SHRIHARSHA.C.S , M.sc M.Phil (Phd), 0816-2277088,9886655336 harshacs@rediffmail.com

V	NEW COLLEGE	
1	Justification for the establishment of the new College	NA
2	Type of programme proposed to be provided	NA
3	Proposal details	NA
4	Details of other institutions within 10/50 kms surrounding	NA

	PART-2	
VII	LAND DETAILS (For new college also)	5100 SQ FT ENCLOSURE 2
VIII	PROGRAMME & COURSE DETAILS	BCOM , BCA MCOM
IX	BUILDING DETAILS (For new college also)	25800 SQ FT ENCLOSURE 2
X	INSTRUCTIONAL AREA Add separately for each Course(Department) & Level wise (For new college	4800 X 5 LEVELS
XI	ADMINISTRATIVE AREA(For new college also)	5200 SQ FT(Approx)
XII	AMENITIES AREA (For new college also)	20700 SQ FT(Approx)
XIII	CIRCULATION AREA (For new college also)	1200 SQFT(Approx)

	PART-3	
XIV	LABORATORY DETAILS Add separately for each Course(Department) & Level wise (For new college also)	
XV	LIBRARY DETAILS (For new college also)	1200 BOOKS
XVI	LIBRARY FACILITIES (For new college also)	1200 SQFT
XVII	e- JOURNALS	
XVIII	COMPUTATIONAL FACILITIES (For new college also)	20 COMPUTERS
XVIII-A	VIDEO CONFERENCE FACILITIES	3 PROJECTOR
XVIII-B	SKYP USERID	
XIX	HOSTEL FACILITIES (For new colleges also)	

	PART-4	
XX	FACULTY DETAILS	
	Department / Course	UG PG BCOM,BCA MCOM
	Faculty Student Ratio	1:20 1: 20
XXI	STAFF DETAILS (For Each Staff) (Fill for each staff separately)	ENCLOSURE 3
XXII	DETAILS OF LIBRARY STAFF, PHYSICAL EDUCATION & PLACEMENT STAFF (For Each Staff) (Fill for each staff separately)	ENCLOSURE 3
XXIII	STUDENTS DETAILS	ENCLOSURE 4
1	ADMISSION DETAILS	ENCLOSURE 4
2	EXAMINATION RESULTS	ENCLOSURE 4
3	PLACEMENT DETAILS (Y- Current Year)	NA

	PART-5	
XXIV	FEE STRUCTURE	ENCLOSURE 5
XXV	FINANCIAL DETAILS FOR THE CURRENT YEAR	ENCLOSED
1	Income	1350000
2	Expenditure	1400000
3	Expenditure incurred in the Last 5 years towards Library, Equipment and Furniture (in Lakhs) Y- Current year	ENCLOSED
XXVI	FINANCIAL POSITION	MANEAGEBLE
XXVII	PREVENTION MEASURES	
1	Anti-ragging committee	ENCLOSURE 6
2	Anti-ragging squad	ENCLOSURE 6
3	Anti-sexual harassment committee	ENCLOSURE 6
4	Anti-sexual harassment squad	ENCLOSURE 6

	PART-6	
XXVIII	COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS	
1	Observations Y-1	MEASURES TAKEN
2	Observations Y-2	ENCLOSURE 3
XXIX	CURRICULAR ASPECTS	ENCLOSURE 6
3	Vision and Mission Statement and Institutional goals	Serve the society in the field of education which enriches nation in noblest way
4	Teaching- Learning and Evaluation	TEACHING: EXPERT TEACHING TEAM GUEST LECTURES FROM RESOURCE PERSONS
5	Research, Consultancy and Extension 1. Yes 2.No	No

6	Student support and progression	COLLABORATION WITH AN NGO IN PROGRESS
7	Governance and Leadership	
8	Innovative and Best Practices	

	PART-7	
XXX	OTHER FACILITIES (Please Fill up YES/NO)	
XXXI	DETAILS OF THE COURSES AFFILIATED TO OTHER UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE SAME CAMPUS WITHIN THE JURISDICTION OF THE UNIVERSITY	NO
XXXII	GENERAL INFORMATION	
XXXIII	DETAILS OF FEE PAID	YES, ENCLOSED
XXXIV	ANY OTHER INFORMATION THE INSTITUTION WISHES TO FURNISH	
XXXV	DECLARATION	


Principal
(Seal and signature)

PRINCIPAL
OXFORD JAIN COLLEGE
 Rajkiran Building
 General Karyappa Road,
 M.G. Road, Tumakuru-572 101.