TUMKUR UNIVERSITY

CHECK LIST TO BE SUBMITED BY THE COLLEGE TO THE LOCAL INQUIRY COMMITTEE

| DATE OF VISIT | : | |
|--|---|--|
| Name and Address of the college in full | : | Govt. First Grade College, Gubbi-572216. |
| Name, Qualification, Experience and Date of Birth of the Principal | | KRISHNAPPA C, MSC, 33 YEARS, 01.12.1959 |

| | | PART-1 |
|---|----------------------------|---|
| I | Application Number | |
| 2 | Name of the Institution | GOVT FIRST OF ARE |
| 3 | Address of the Institution | GOVT. FIRST GRADE COLLEGE, GUBBI. |
| 4 | College Code | Govt. First Grade College, Gubbi- 572216. |
| | | 2001 |

| DETAILS OF PARENT ORGANIZATION | |
|---------------------------------------|---|
| Name of the Trust/Society | Govt. First Grade College, Gubbi |
| Address of the Trust / Society | Govt. First Grade Colleg, Gubbi. |
| Village/Town/City | Gubbi. |
| District | Tumkur. |
| PIN | 572216 |
| STD Code | 08131 |
| and Line Number | 222265 |
| ֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜ | Name of the Trust/Society Address of the Trust / Society Village/Town/City District PIN STD Code |

| _ | | |
|----|-----------------------------------|---------------------------|
| 8 | Fax | 08131-222265 |
| 9 | E-mail Id | principalgubbi@gmail.com |
| 10 | Web site | www.gfgc.kar.nic.in/gubbi |
| 11 | Name of the President/Chairman | NA NA |
| 12 | Address of the President/Chairman | NA |
| 13 | Village/Town/City | NA |
| 14 | District | NA |
| 15 | PIN | NA |
| 16 | STD Code | NA |
| 17 | Land Line Number | NA |
| 18 | Mobile Number | NA |
| 19 | E-mail Id | NA |
| | 2 (f) Status | Existing |
| 1 | 12 (B) Status | Existing |

| | I INSTITUTION DETAILS | |
|----|---|----------------------------------|
| 1 | Name of the Institution | Co. A Pil |
| 2 | Address of the Institution | Govt. First Grade Colleg, Gubbi |
| | radiess of the histitution | Govt. First Grade Colleg, Gubbi |
| L | | 572216. |
| 3 | Village/Town/City | Gubbi. |
| 4 | District | Guppi. |
| 5 | PIN | Tumkur |
| | | 572216 |
| 6 | STD Code | |
| 7 | Land Line Number 1 | 08131-222265 |
| 8 | Fax | 08131-222265 |
| 9 | E-mail Id | 08131-222265 |
| _ | L-man id | principalgubbi@gmail.com |
| 10 | Web site | |
| | | www.gfgc.kar.nic.in/gubbi |
| 11 | Year of Establishment | |
| 12 | Year of first affiliation to the University | 1983 |
| | to the University | 1983 Bangalore University |
| | | 2004 to Till Today Tumkur |
| 2 | | University. |
| 3 | Type of Institution | |
| | | Govt. First Grade Colleg, Gubbi- |
| 4 | Minority Institute? | 572216. |
| 5 | Type of Minority | NA |
| 5 | | NA |
| | Name of the Minority | NA |
| 7 | SC/ ST Institute? | |
| | Women Institute? | NA |
| | Any Other | NA |
| - | Bank Account Number | NA |
| | | NA |
| _ | Name of the Bank and Branch | NA |
| | IFSC Code | |
| 1 | Address of the Bank | NA |
| | | NA |
| | PAN Number | NA |
| | | NA |

| Ш | APPLICATION | DETAILS (Select from the below) | |
|---|----------------|--|--|
| 1 | Applicationfor | 1. Renewal of Temporary Affiliation | |
| | | Ar | |

| IV | DETAILS OF GOVERNING COUNCIL | |
|----|--|----|
| 1 | Names of Governing Council Members (enclose list of Members) | NA |
| 2 | No. of times the Governing Council meeting is convened in the last academic year | NA |
| 3 | ListofOtherInstitutionsmanagedbytheTrust/Society | NA |
| 4 | Name of the Principal with qualification, phone number (Both Mobile and Landline) and e-mail id. | NA |

| V | NEW COLLEGE | | |
|---|--|----|---------------------------------------|
| 1 | Justification for the establishment of the new College | NA | |
| 2 | Type of programme proposed to be provided | NA | |
| 3 | Proposal details | NA | |
| 4 | Details of other institutions within 10/50 kms surrounding | NA | e e e e e e e e e e e e e e e e e e e |

| | PART-2 | |
|------|--|--|
| VII | LAND DETAILS (For new college also) | |
| VIII | | Govt. Building, 2 |
| | PROGRAMME & COURSE DETAILS | BA, BCOM, BBM, BSC, |
| X | BUILDING DETAILS (For new college also) | N I The second of the second o |
| X | INSTRUCTIONAL AREAAdd separately for each Course(Department) & Level wise (For new college | 1 Acres 1120 SQM |
| ΚI | ADMINISTRATIVE AREA(For new college also) | |
| II | AMENITIES AREA (For new college also) | 78.5 SQM |
| Ш | CIRCULATION AREA (For new college also) | 9 Meters |
| | (1 of new college also) | 63.5 Meters. |

| | PART-3 | |
|---------|---|----------------------------|
| XIV | LABORATORY DETAILS Add separately for each Course(Department) & Level wise (For new college also) | UG-BSc- Physics & |
| XV | LIBRARY DETAILS (For new college also) | Chemistry Lab Tittles-8485 |
| XVI | LIBRARY FACILITIES (For new college also) | Volumes-34644 Yes |
| XVII | e- JOURNALS | Yes |
| XVIII | COMPUTATIONAL FACILITIES (For new college also) | Yes |
| XVIII-A | VIDEO CONFERENCE FACILITIES | No |
| XVIII-B | SKYP USERID | 9945392302 |
| XIX | HOSTEL FACILITIES (For new colleges also) | NO |

| | PART-4 | |
|-------|--|---|
| XX | FACULTY DETAILS | |
| | Department / Course | BA, BCOM, BBM, BSC, MCOM, MA (Economics, English, History,) |
| | Faculty Student Ratio | 1:30 |
| XXI | STAFF DETAILS (For Each Staff) (Fill for each staff separately) | Enclosed |
| XXII | DETAILS OF LIBRARY STAFF, PHYSICAL EDUCATION & PLACEMENT STAFF (For Each Staff) (Fill for each staff separately) | Enclosed |
| XXIII | STUDENTS DETAILS | |
| 1 | ADMISSION DETAILS | Enclosed |
| 2 | EXAMINATION RESULTS | Enclosed |
| 3 | PLACEMENT DETAILS (Y- Current Year) | Enclosed |

| | PART-5 | |
|------|--|---|
| XXIV | FEE STRUCTURE | Enclosed |
| XXV | FINANCIAL DETAILS FOR THE CURRENT YEAR | |
| | Income | 3554088 |
| 2 | Expenditure | 21416772 |
| 3 | Expenditure incurred in the Last 5 years towards Library, Equipment and Furniture (in Lakhs) Y- Current year | Library-2051855 Equipments-293000 |
| XVI | FINANCIAL POSITION | Furniture-312000 Government |
| XVII | PREVENTION MEASURES | - I I I I I I I I I I I I I I I I I I I |
| | Anti-ragging committee | NARASIMHAPPA |
| 2 | Anti-ragging squad | Members of the Committee |
| 3 | Anti-sexual harassment committee | RAMYA K R |
| | nti-sexual harassment squad | |
| | | Members of the Committee |

| | PART-6 | |
|--------|---|-------------|
| XXVIII | COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS | |
| | Observations Y-1 | T 1 |
| 2 0 | Observations Y-2 | Enclosed NA |
| XXIX C | CURRICULAR ASPECTS | |
| 3 V | ision and Mission Statement and Institutional goals | Engl. 1 |
| 4 T | eaching- Learning and Evaluation | Enclosed |
| | esearch, Consultancy and Extension 1. Yes 2.No | Enclosed |
| 6 St | audent support and progression | Enclosed |
| | overnance and Leadership | Enclosed |
| | novative and Best Practices | Enclosed |
| 100 | to the Dest Fractices | Enclosed |

| PART-7 | | | |
|---|-------|--|--|
| XXX OTHER FACILITIES (Please Fill up YE | S/NO) | | |
| XXXI DETAILS OF THE COURSES AFFILIATED OTHER UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE SAME CAMPUS WITHIN THE JURISDICTION OF THE UNIVERSITY | ТО | NA | |
| XXXI GENERAL INFORMATION | | | |
| XXIDETAILS OF FEE PAID | | 10000/- FOR UG & PG | |
| XXXI ANY OTHER INFORMATION THE V INSTITUTION WISHES TO FURNISH | | OUR INSTITUTION HAS GOT 'B' GRADE FROM NAAC ASSESMENT OUR INSTITUTION HAS CONFIRMED AUTONOMOUS STATUS FROM 2016-17 TO 2021-22 BY UGC MAJORITY OF THE FACULTY WORKED AS MEMBER OF BOE AND BOS IN TUMKUR UNIVERSITY DURING 2015-16 THREE OF OUR STUDENTS HAS GOT RANKS OUR STUDENTS HAS WON INTER COLUMN | |
| XX DECLARATION | | OURNAMENT CHAMPIONSHIP. | |

Principal 2018

(Seal and signature)