

TUMKUR UNIVERSITY

LOCAL INQUIRY COMMITTEE REPORT

3

REPORT OF THE LOCAL INQUIRY COMMITTEE FOR GRANT OF AFFILIATION FOR  
THE YEAR 2018-19

I Date of Visit

31	01	2018
----	----	------

II Name and Address of the Institution

1.	College Code	1388
2.	Name of the College	Government Fine Arts College
3.	Address of the College	BH Road, Tumkur
4.	City/ Village	Tumkur
5.	District	Tumkur
6.	Pin	572102
7.	STD Code	Nil
8.	Land line Number	Nil
9.	Mobile Number	9448585540
10.	2 (f) Status	Nil
11.	12 (B) Status	Nil
12.	NAAC Status	Nil

III LIC Committee

Sl.No	Name	Designation
1	Dr. Keshava	Chairman
2	Sri Mukundappa BL	Member
3	Smt Ratnakumari KVC	Member
4	Dr Nagaraju S	Member
5	Sri Nagaraju RC	Member
6	Dr Mahalinga K	Convener

PART-II

IV Management Details

	Name of the Management/Trust	Govt Institute
1.	Name of the Management/Trust	
2.	Year of establishment	-
3.	Address	-
4.	Village/City	-
5.	PIN	-

*Keshava*

6.	STD Code	-
7.	Land Line Number	-
8.	Fax	-
9.	e-mail	-
10.	Website	-
11.	Name of the Chairman / President	-
12.	Profession of the Chairman / President	--
13.	Address of the Chairman / President	-
14.	Village/ City	-
15.	PIN	-
16.	STD Code	-
17.	Land Line Number	-
18.	Mobile	-
19.	e-mail	-
20.	Name of the Management representative present on date of visit	-
21.	Designation	-

#### V Institute Details

1.	Name of the Institute	Government Fine Arts College
2.	Year of establishment	1993
3.	Address	BH Road, Tumkur
4.	Village/City	Tumkur
5.	PIN	572102
6.	STD Code	Nil
7.	Land Line Number	Nil
8.	Fax	Nil
9.	e-mail	sudha.kumari.h@gmail.com
10.	Website	Nil
11.	PAN Number	Nil
12.	Type of Institution	Government

*Sudha Kumari*

**VI Details of the Principal**

Name of the Principal	Sudha Kumari H.			
Educational Qualification	UG	Subject/ Specialization	Univ.	Year of Passing
	GD, AM	Fine Arts	Dept. of Collegiate	1986
	PG	Subject/ Specialization	Univ.	Year of Passing
	MFA	Fine Arts	Mysore University	2012
	Ph.D.	Subject/ Specialization	Univ.	Year of Award
	-	-	-	-
Other Qualifications	Nil			
Date of Birth	-			
Residential Address	-			
Village/City	Tumkur			
PIN	572102			
STD Code	-			
Land Line Number (O)	-			
Land Line Number (R)	-			
Mobile	9448585540			
Fax	-			
e-mail	sudha.kumari.h@gmail.com			
PAN Number				
Date of Joining the Institute as Principal	2002			
Appointment Type	Government (Deputation)			
Experience (in years)	Total	9 years		
	Teaching	9 years		
	Research	-		
	Industry	-		
Name of the Principal Present or person in charge	Sudha Kumari H.			



**VII Governing Council****NOT CONSTITUTED**

Name of the Chairman/President	-
Name of the Governing Council Members	-
Principal Ex-Officio member secretary of the Governing Council	-
No.of times the GC meetings during the last academic year	-
Dates of GC meetings (Chronological Order)	-

**PART-III****VIII Previous LIC Visit**

Sl.No	2017-18 LIC Observations	* To be filled in terms of, Complied / Not-Complied / % of Compliance
1	The college should try for separate building	Not complied
2	More basic amenities should be acquired	Partially complied
3	Steps should be taken to appoint permanent faculty	Not complied

**PART-IV****IX Infrastructure Details**

1	Building	Functioning at Govt. Junior College Building	
2	Floor area	In sq.mt. :	
3	No. of class rooms / Lecture Halls	05	
4	Dimension of class rooms / Lecture Halls	In sq.mt. :	
5	No. of Laboratories	Separate Building	NA
		Extension of Classrooms / Lecture Halls	NA
		Dimension in sq.mt.	NA
6	Library	Separate Building	Nil
		Extension of Class rooms / Lecture Halls	Nil
		Dimension in sq.mt.	Nil
		No. of Books / Journals / Magazines / News Papers	Nil
		Availability of audio-visual / LCD / Internet facilities	No
7	Principal's room	Dimension in Sq.mt.	-
		Internet Facility	No
		Phone / Fax facility	No

8	Office room	Dimension in Sq.mt.	-
		No. of Computers	Nil
		Phone / Fax facility	Nil
9	Staff room	Common / Faculty-wise	Common for Principal & Staff
		No. of Computers	Nil
		Phone facility	Nil
10	Staff quarters	No. of Houses / Flats	Nil
		Dimension of each house in Sq.mt.	Nil
11	Ladies room	Separate room	Nil
		Extension of Staff room	Nil
12	Toilets	No. of Toilets for Men (Teachers)	Nil
		No. of Toilets for Women (Teachers)	Nil
		No. of Toilets for Boys Students	Nil
		No. of Toilets for Girls Students	Nil
13	Water & Power Supply	Separate Water Source	City corporation supply
		Whether Depending on public tap	No
		Availability of UPS or any other alternate power source	Nil
14	Sports Facilities (List to be enclosed)	Separate room / building for Sports Department	No
		Availability of materials	Inadequate

#### 15. HOSTEL

Details	No. of Rooms	Dimension in sq.mt.	No. of Occupants in a Room	Availability of separate study room facility	No. of Toilets / Bath rooms	Other facilities provided (Furniture etc.)
Boys	-	-	-	-	-	-
Girls	-	-	-	-	-	-

#### PART-V

#### X Staff Particulars

#### TEACHING STAFF: (List should be enclosed)

Designation	Department / Subject	Actual No. of Teaching Staff Working	Whether the existing Teaching Staff is adequate	If not, No. of Teaching Staff required in addition to existing staff
Professors	-	-	-	-
Associate Professors	-	-	-	-

Assistant Professors	-	-	No	05
Guest Lecturers	-	02	-	-

**(b) NON-TEACHING STAFF: (List should be enclosed)**

Designation	Actual No. of Non – Teaching Staff Working	Whether the existing / new Non – Teaching staff is adequate	If not, No. of Non – Teaching Staff required
Librarian	-	No	1
Physical Education Director	-	No	1
Manager	-	-	-
Superintendent	-	-	-
First Division Assistants	-	-	-
Second Division Assistants	-	-	-
Typists	-	No	1
Computer Operators	-	No	1
Attenders	-	No	1
Peons / Watchman	-	No	1

**XI LIBRARY DETAILS**

Subject	No. of Books	No. of International Journals	No. of National Journals	No. of E-Journals	Member of E-consortium (Yes/No)
NIL	-	-	-	-	-

**XII Computer Facilities**

No. of PCs for Students	No. of PCs for Faculty	No. of PCs in Administrative Block	No. of Printers	No. of Legal System Softwares	No. of Legal Application Softwares	Internet Band Width (in Mbps)	Name of the Service provider	No. of PCs Connected to internet	Wi-Fi Facility (Available /Not-Available)
-	-	-	-	-	-	-	-	-	-

**XIII Academic and Administrative Measures**

Sl. No	Particulars	Compliance
1	Maintenance of Attendance Register	Complied
2	Teaching Learning Process	Complied

*Jeshan*

3	Maintenance of Lab Records	NA	
4	Technology adoption in Teaching Learning Process	Not Complied	
5	Internal Question Papers and Scheme of Evaluation	Complied	
6	Blue Books	Not Complied	
7	Training and Placements Activities	Not Complied	
8	Alumni Association	Not Complied	
9	Industry Institution Interaction	Complied	
10	Previous 3 Years Balance Sheets	Complied	
11	Audit Report of Last Financial Year	Complied	
12	Budget for the Financial Year	Complied	
13	Recruitment Procedure	As per govt. norms	
14	Previous 3 Years Aquitance Registers	Complied	
15	Service Rules	As per govt. norms	
16	Governance	As per govt. norms	
17	<b>Admission Status of 2017-18</b>		
	Course	Intake	Students Admitted
a	BFA	30	10

#### XIV General Facilities

Particulars	Compliance
Potable Water Supply	Complied
Institution Website	No
Notice Boards	Complied
Bank / ATM	No
Staff Quarters	No

Backup Electric Supply /Capacity	No
General Insurance for Institution	No
Group Insurance for employees	No
Insurance for students	No
Public Addressing System	No
Projectors in Class Rooms	No
Telephone & Fax	No
All Weather Approach (Motorised Road)	No
Medical & Counseling Facility	No
Fire extinguisher	No
Transport Facility	No
CCTV Security	No
HRMS Software	No
First Aid Facility	Complied
Sewage Disposal System	No
Vehicle Parking	
Language Laboratory (Minimum 25 PCs up to total intake of 1000. Further additional 25 PCs per intake of 1000)	No
Playground	Complied
Canteen facility	No
Student Welfare officer	No
NSS activities	No
NCC activities	No
No. of Xerox Machine available	No
EMIS (Education Management Information System)	No
Video Conferencing Facility	No
Skype facility with Laptop	No
All India Survey of Higher Education (AISHE) – uploading of Information (%)	No
Implementation of ICT Initiatives of Higher Education (Gnanasangama)	No



Best Practices	<ul style="list-style-type: none"> <li>• Students are encouraged to participate in art camps &amp; exhibitions</li> <li>• Students are encouraged to take up innovative jobs</li> </ul>
----------------	---

#### XV Application details and Recommendations of LIC

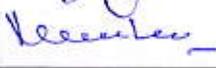
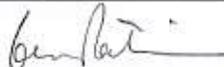
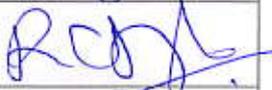
Sl. No	Course	NAAC Accreditation Status	Intake Sanctioned during 2017-18	Intake Proposed during 2018-19	Applied for which Renewal of Affiliation / Enhancement of Intake / Permanent Affiliation / Renewal of Permanent Affiliation is sought	Recommendations of LIC	Reasons for According / Not-According
	UG						
I	BFA		30	30	Renewal	Recommended	-

#### Observations

PART-II	
VI Details of the Principal	<ul style="list-style-type: none"> <li>• Permanent principal should be appointed.</li> </ul>
VII Governing Council	<ul style="list-style-type: none"> <li>• The college should constitute its governing council at the earliest &amp; it should meet regularly.</li> </ul>
PART-III	
VIII Previous LIC Visit	<ul style="list-style-type: none"> <li>• The conditions of the previous LIC visit have partially complied.</li> </ul>
PART-IV	
IX Infrastructure Details	<ul style="list-style-type: none"> <li>• Steps should be taken to acquire own building.</li> <li>• Basic infrastructure should be improved.</li> </ul>
PART-V	
X Staff Particulars	<ul style="list-style-type: none"> <li>• The college needs permanent teachers and non-teaching staff.</li> </ul>
XI Library Details	<ul style="list-style-type: none"> <li>• The college has no library. Efforts should be made to establish a library with subject oriented collections</li> </ul>
XII Computer Facilities	<ul style="list-style-type: none"> <li>• The college has no computer facilities. Steps should be taken to provide them.</li> </ul>

XIII Academic and Administrative Measures	<ul style="list-style-type: none"> <li>Measures should be taken to improve academic and administrative environment.</li> <li>The university may take necessary steps to include the present teaching staff in the BOE.</li> </ul>
XIV General Facilities	<ul style="list-style-type: none"> <li>Measures should be taken to improve all kinds of general facilities.</li> </ul>
XV Application details	<ul style="list-style-type: none"> <li>Applied for renewal of affiliation.</li> </ul>

#### XVI LIC Committee

Sl.No	Name	Designation	Signature
1	Dr. Keshava	Chairman	
2	Sri Mukundappa BL	Member	
3	Smt Ratnakumari KVC	Member	
4	Dr Nagaraju S	Member	
5	Sri Nagaraju RC	Member	
6	Dr Mahalinga K	Convener	