

TUMKUR UNIVERSITY

CHECK LIST TO BE SUBMITTED BY THE COLLEGE TO THE LOCAL INQUIRY COMMITTEE 22-01-2018.

DATE OF VISIT	:	
Name and Address of the college in full	:	GOVERNMENT FIRST GRADE COLLEGE, VIVEKANANDA NAGAR,RLY. STN.- LINK.,B.H. ROAD, TUMAKURU
Name, Qualification, Experience and Date of Birth of the Principal	:	Prof. K.S. Jagadeesh M.A. in Kannada. 32 Years., 07-07-1961

PART-1

1	Application Number	
2	Name of the Institution	GOVERNMENT FIRST GRADE COLLEGE,
3	Address of the Institution	VIVEKANANDA NAGAR,RLY. STN.- LINK.,B.H. ROAD, TUMAKURU
4	College Code	1004

I	DETAILS OF PARENT ORGANIZATION	
1	Name of the Trust/Society	-NA-
2	Address of the Trust / Society	-NA-
3	Village/Town/City	-NA-
4	District	-NA-
5	PIN	-NA-
6	STD Code	-NA-
7	Land Line Number	-NA-
8	Fax	-NA-
9	E-mail Id	-NA-
10	Web site	-NA-
11	Name of the President/Chairman	-NA-
12	Address of the President/Chairman	-NA-
13	Village/Town/City	-NA-
14	District	-NA-
15	PIN	-NA-
16	STD Code	-NA-
17	Land Line Number	-NA-
18	Mobile Number	-NA-
19	E-mail Id	-NA-
20	2 (f) Status	-NA-
21	12 (B) Status	-NA-

	INSTITUTION DETAILS	
1	Name of the Institution	GOVERNMENT FIRST GRADE COLLEGE
2	Address of the Institution	VIVEKANANDA NAGAR, RAILWAY STATION LINK RD, B.H.ROAD, TUMAKURU.
3	Village/Town/City	TUMAKURU
4	District	TUMAKURU
5	PIN	572102
6	STD Code	0816
7	Land Line Number 1	2255244
8	Fax	-
9	E-mail Id	govtfirstgradedcollegetumkur@yahoo.in
10	Web site	http://gfgc.kar.nic.in/tumakuru
11	Year of Establishment	2011-12
12	Year of first affiliation to the University	2011-12
13	Type of Institution	GRADUATION
14	Minority Institute?	NO
15	Type of Minority	-NA-
16	Name of the Minority	-NA-
17	SC/ ST Institute?	NO
18	Women Institute?	YES- CO-EDUCATION FOR BOTH BOY & GIRLS.
19	Any Other	-NA-
20	Bank Account Number	26031007364
21	Name of the Bank and Branch	CANARA BANK, S.S.PURAM BRANCH,
22	IFSC Code	CNRB0002603
23	Address of the Bank	CANARA BANK, DR.RADHAKRISHNA ROAD, S.S.PURAM, TUMAKURU
24	PAN Number	BLRG16756F

III	APPLICATION DETAILS (Select from the below)	
1	Application for	1. New College 2. Extension / Renewal of Temporary Affiliation 3. Permanent Affiliation 4. New Course 5. Increase in Intake 6. Reduction in Intake 7. Change of name of the Institute 8. Conversion of Women's Institution into Co-Ed Institution 9. Conversion of Co-Ed Institution into Women's Institution 10. Closure of Course 11. Renewal Permanent Affiliation

IV	DETAILS OF GOVERNING COUNCIL	
1	Names of Governing Council Members (enclose list of Members)	-NA-
2	No. of times the Governing Council meeting is convened in the last academic year	-NA-
3	List of Other Institutions managed by the Trust/Society	-NA-
4	Name of the Principal with qualification, phone number (Both Mobile and Landline) and e-mail id.	-NA-

V	NEW COLLEGE	
1	Justification for the establishment of the new College	-NA-
2	Type of programme proposed to be provided	-NA-
3	Proposal details	-NA-
4	Details of other institutions within 10/50 kms surrounding	-NA-

	PART-2	
VII	LAND DETAILS (For new college also)	ENCLOSED
VIII	PROGRAMME & COURSE DETAILS	ENCLOSED
IX	BUILDING DETAILS (For new college also)	ENCLOSED
X	INSTRUCTIONAL AREA Add separately for each Course(Department) & Level wise (For new college	ENCLOSED
XI	ADMINISTRATIVE AREA(For new college also)	ENCLOSED
XII	AMENITIES AREA (For new college also)	ENCLOSED
XIII	CIRCULATION AREA (For new college also)	ENCLOSED

	PART-3	
XIV	LABORATORY DETAILS Add separately for each Course(Department) & Level wise (For new college also)	ENCLOSED
XV	LIBRARY DETAILS	ENCLOSED
XVI	LIBRARY FACILITIES	ENCLOSED
XVII	e- JOURNALS	
Not available (Since it is new college & lacks of separate accommodation, journals are not subscribed. Now the library is situated in a Independent hall and planned to subscribe for above said journals.		
XVIII	COMPUTATIONAL FACILITIES (For new college also)	ENCLOSED
XVIII-A	VIDEO CONFERENCE FACILITIES	YES
XVIII-B	SKYP USERID	-
XIX	HOSTEL FACILITIES (For new colleges also)	ENCLSOED

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XVIII-B	SKYP USERID	-
XIX	HOSTEL FACILITIES (For new colleges also)	ENCLSOED

	PART-4	
XX	FACULTY DETAILS	ENCLOSURED
	Department / Course	
	Faculty Student Ratio	
XXI	STAFF DETAILS (For Each Staff) (Fill for each staff separately)	ENCLOSED
XXII	DETAILS OF LIBRARY STAFF, PHYSICAL EDUCATION & PLACEMENT STAFF (For Each Staff) (Fill for each staff separately)	ENCLOSED
XXIII	STUDENTS DETAILS	ENCLOSED
1	ADMISSION DETAILS	ENCLOSED
2	EXAMINATION RESULTS	ENCLOSED
3	PLACEMENT DETAILS (Y- Current Year)	ENCLOSED

	PART-5	
XXIV	FEE STRUCTURE	ENCLOSED
XXV	FINANCIAL DETAILS FOR THE CURRENT YEAR	ENCLOSED
1	Income	
2	Expenditure	
3	Expenditure incurred in the Last 5 years towards Library, Equipment and Furniture (in Lakhs) Y- Current year	
XXVI	FINANCIAL POSITION	
XXVII	PREVENTION MEASURES	
1	Anti-ragging committee	ENCLOSED
2	Anti-ragging squad	ENCLOSED
3	Anti-sexual harassment committee	ENCLOSED
4	Anti-sexual harassment squad	ENCLOSED

PART-6		
XXXVIII	COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS	ENCLOSED
1	Observations Y-1	ENCLOSED
2	Observations Y-2	ENCLOSED
XXXIX	CURRICULAR ASPECTS	
3	Vision and Mission Statement and Institutional goals	ENCLOSED
4	Teaching- Learning and Evaluation	ENCLOSED
5	Research, Consultancy and Extension 1. Yes 2.No	ENCLOSED
6	Student support and progression	ENCLOSED
7	Governance and Leadership	ENCLOSED
8	Innovative and Best Practices	ENCLOSED

PART-7		
XXX	OTHER FACILITIES (Please Fill up YES/NO)	YES
XXXI	DETAILS OF THE COURSES AFFILIATED TO OTHER UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE SAME CAMPUS WITHIN THE JURISDICTION OF THE UNIVERSITY	NO
XXXII	GENERAL INFORMATION	ENCLOSED
XXXIII	DETAILS OF FEE PAID	ENCLOSED
XXXIV	ANY OTHER INFORMATION THE INSTITUTION WISHES TO FURNISH	Our Institution is established in the year 2011-12. Enrollment of students are 3338 in the year 2017-18. Student enrollment Ratio will be increased as per the orders of Department of Collegiate Education and as per University norms.
XXXV	DECLARATION	1. The Institute will abide by the conditions laid down by the University as applicable from time to time. 2. The facts furnished above are true to the best of our knowledge


Principal
 (Seal and signature)
